

DAYTON, OHIO.

The reorganized Dayton Brethren church has not yet gone to the dogs as predicted by some of whom better things should have been expected. "Not unto us, O Lord, not unto us but unto thy name be all the glory." During the year 1893 there were eighteen accessions.

Our present elder, Brother J. M. Rittgers, though living quite a distance from us has not neglected the flock. By his request, Brother R. R. Teeter of Pleasant Hill, Ohio, has very kindly and efficiently filled the Dayton pulpit a number of times. I take pleasure in prognosticating a brilliant future for this devoted young brother.

An organization in the Brotherhood, the object of which would be to assist churches in getting ministers and to aid the younger brethren in securing charges for which they are qualified, or in which they could do the best service for the Lord, would help the cause wonderfully; something of that kind would be very helpful to those who have it in their hearts to heed the call, "Go ye into all the world and preach the Gospel to every creature."

Our services are held in the Trades' Assembly hall, Dover block, corner Fifth street and Wayne avenue as follows: Sabbath school at 9:30 a. m., preaching 10:30 a. m. and 7:45 p. m. Young Peoples' meeting; at 7:00 p. m. Cottage prayer-meeting every Wednesday evening.

The congregations are good, the interest, I believe, never was better and spiritually it is our happy privilege to be equal to the best, for which we "thank the Lord and take courage." This year we have had three accessions. *Whoever will* may become a member of this reorganized Dayton Brethren church, of which at present, I am a member and in which I never wish to hold an official position. We do so much need a resident minister intellectually and spiritually qualified to take charge of the Dayton congregation giving his whole time to the work in Dayton and Zimmerman. Will not some brother or brethren at the convention to be held in West Alexandria, Ohio, inaugurate some plan by which a result so desirable may be attained?

From the depth of my heart I do thank Brother J. W. Beer, our first elder, Brother H. R. Holsinger and others who so kindly labored for the church in its infancy, and above all I do thank God that the holy fire on the altar of our hearts has not gone out.

I will say to the Lord, he is my refuge and fortress; my God; in him will I trust. Ps. xci, 2.

S. KIEHL.

STRICKEN DOWN BY THE WAY SIDE.

With trembling hand and weakened frame we endeavor to contribute a few lines to the dear EVANGELIST, and its many readers.

From the wording of the head lines of this communication an explanation is required with the anticipation of the future, the unexpected may come. In order to reach our appointment at Pleasant Hill, Ohio, we left our home on Friday morning feeling well as usual, but by noon we felt we were growing cold. We tried to baffle the enemy and pursued our journey. Soon we were shaking with a severe chill which lasted until night. We reached Covington, Ohio, at six p. m., was met at the train by Bro. S. R. Deeter and piloted to his home where we took our bed, stricken with Pneumonia and Hemorrhage of the lungs. Our only desire was to go home which we were unable to do. The brethren consulted our physician and by his orders telegraphed for Mrs. Summers, who was soon at our bedside. Then we were satisfied to leave the result with God. We thought our work on earth was done and while standing on the bank of the Mystic river the future was bright and fair as the morning. Blessed hope! Joyful thought, of the beautiful home beyond!

We remained with Bro. Deeter for over two weeks before we could be removed to our home. Everything was done for our comfort that possibly could be, and the kindness of those people will ever be remembered by us. We desire to tender our heart felt thanks to Bro. and Sister Deeter for their kindness and the freedom of their home; to Dr. Templeton for his service and advice; and to the many good people of Covington, Bloomer and Pleasant Hill for their sympathy shown us during our illness.

May God in his infinite wisdom bless them all through Christ our Lord.

Yours for good.

{ WM. SUMMERS,
{ HATTIE SUMMERS.

North Manchester, Ind.

BRO. YODER ADDS 12 BY ONE WEEK'S MEETINGS.

NEWVILLE, IND., APR. 31, 1894.

There is a little band of God's children in this part of the country.

We are trusting Jesus. One week ago, Brother D. V. Yoder, of Milford, Ind., broke unto us the "bread of life." He preached one week. Having no church house we had to hold our meetings in private houses.

The result of our meetings—twelve came forward and confessed Christ—the most of them heads of families. They will be baptised in the near future. This makes in all 20 since I came to this place last January. The Lord be praised.

We find in Brother Yoder a faithful worker in the cause. We would say to the brethren wishing to engage a pastor you could not do better than to employ him. Now brethren don't let this brother be idle. He is worthy of a field of labor. We are fully persuaded that if we could of held him here one week longer there could have been added as many more. Remember us in your prayers.

HENRY KIZER.

CHURCH AND SUNDAY SCHOOL REPORT

ANKENYTOWN, OHIO, APR. 30, 1894.

The Brethren church at this place got in full time in every department of church work in April.

We had six regular preaching services, five Sunday school sessions, four prayer-meetings, and two business meetings.

Our annual business meeting on April 5th, resulted in electing the following named church officers. Trustee, Jacob Kinney; sec., John Guthrie; treas., F. L. Garber; organist, Mrs. F. L. Garber.

The business of the second meeting (called by request of Levi Grubb) is in the hands of a committee who will submit a full report of their investigations and have it published in the EVANGELIST for the benefit of those brethren who have been misled by misrepresentations.

Our Sunday school opened with an unusual amount of zeal and a full corps of officers and teachers who have been at their post of duty with the exception of the assistant chorister who was absent three times.

Classes.

Names of teachers, number of scholars enrolled, and number of pennies given by each class.

Teacher, No. 1, Lovina Leedy; scholars, 16; col., 42 cents: teacher, No. 2, Minerva Hess; scholars, 14; col., 49 cents: teacher, No. 3, C. A. Beal; scholars, 14; col., 50 cents: teacher, No. 4, J. R. Beal; scholars, 9; col., 39 cents: teacher, No. 5, Verda Armstrong; scholars, 8; col., 32 cents: teacher, No. 6, John Guthrie; scholars, 12; col., \$1.09: teacher, No. 7, Isaac Leedy; scholars, 10; col., 67 cents: total number enrolled, 83: total amount of collections, \$1.88.

Although we have classes for scholars of all ages, from little children up to aged fathers and mothers, over three score years old, yet some who ought to be in some of these classes have more pleasure in visiting, and a few concluded to "go a fishing" instead of going to the house of the Lord, and learn the holy scriptures, and become wise unto salvation, and cleave to that which is good and abhor all that is evil. Oh! how sad to see those who were buried with Christ in baptism, who kneeled at the sacred altar while the servant of the Lord layed his hands upon them and offered a touching prayer in their behalf, and inscribe their name in the Book of Life, and who for a while seemed to enjoy the sanctuary privilege, the prayer meeting and the Sunday school, go back into the beggarly elements of the world.

Yours for Christ,

ISAAC LEEDY.

NOTES FROM THE WORKSHOP.

Saturday May 5th, we came to Auburn in response to a call from the members here and began preaching. On Sunday morning south of Auburn Jct., we met people who did not understand the teachings of the Progress-

sive Brethren. So we began by telling them who and what the Progressives are. One lady, a Methodist, said that Doctrine and practice is the best I ever heard. The work meets with approval among these people and we expect some Progressives here in the near future. Auburn and Garrett, are good fields for work.

Yours,

J. H. PALMER.

Huntington, Ind.

SIXTY-NINE COMMUNED—THREE BAPTIZED.

AKRON, IND., May 2nd, 1894.

Report from Newhighland, Ind., for April.

The Sunday school has been started successfully. Our communion was a good meeting, long to be remembered. The house was filled with "lookers on." The tables were made ready and the communicants surrounded them. Sixty-nine in all partook of the emblems of the Lord's body. Just before meeting, Saturday, evening April 21st, three more were baptized. This and the others reported makes the number which came forward at our revival last winter, and one extra.

SARAH C. STEPHEY.

WILLIAMSTOWN, OHIO, April 23, 1894.

BROTHER HOLSINGER:—Although at a late date I wish to make mention of a few items concerning our church and Sunday school. Brother A. J. Baughman closed his second year as pastor of our church March 31st, '94. The members unanimously agreed to hire him for at least another year. Brother Baughman is a minister that any congregation might be proud of full of zeal and courage for the work of our blessed master. On April 15th, we received into the church Brother Baker and wife of the M. E. church of long standing. They decided to walk a little nearer their blessed Master. We heartily welcome them into our church. Sabbath school reorganized April 1, '94. The following officers were elected: Sup't. Walter Brown; ass't. W. B. Trowbridge; sec. Adam Miller; organist, Candice Tomburgh. Our average attendance is fifty, all take hold of the work in earnest. Please excuse if I am tedious for it is my first attempt to write for the paper. W. B. Trowbridge cor. sec.

Held some meetings in the "Brush Valley Congregation." Baptized one. Closed with a good interest. Hope more will follow soon. Am now at "Oakland," Pa., holding forth the word of truth against, "Seventh day Adventism." If the door of mercy was shut against sinners in 1844 (as set forth by Wm. White who says, "not one ray of light comes from Jesus to the wicked but they are all turned over to the devil to whom they now pray instead of God.") Why do they make such an effort to proselyte and to save sinners.

J. B. WAMPLER.

Blanco, Pa.